Specimen Application for the Appointment of Quazi under the Muslim Marriage and Divorce Act (Chapter 115) as amended by Acts, No. 1 of 1965 and No. 32 of 1969, for the Quazi

| | | | Quazi Division : |
|-----|---------------------|---|-----------------------------------|
| 01. | Name with Initials | : | |
| | | | Eg : Abdur Rahman M. I. |
| 02. | Full Name | : | |
| | | | Eg : Mohammadu Ishaq Abdur Rahman |
| 03. | Permanent Residence | : | |
| 4. | Postal Address | : | |
| 5. | Date of Birth | : | |
| 6. | Age | : | |
| 7. | Nationality | : | |
| 8. | Religion | : | |
| 9. | NIC No. | : | |
| 10. | Phone No. | : | |

| 11. | Academic Qualific | cations: | | | | | | | | | |
|-----|--|-----------------|------------|-------------|---------|-------|----|-------|--|--|--|
| | 1 | | | | | | | | | | |
| | 2 | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| | 4. 5. | | | | | | | | | | |
| 12. | Professional Qual | ifications: | | | | | | | | | |
| | 1. 2. | | | | | | | | | | |
| | | 3 | | | | | | | | | |
| | 4 5 | | ••••• | | | ••••• | | | | | |
| 13. | Languages which | | | | | | | | | | |
| 14. | Does the applican | t posses knowle | edge of Mu | ıslim law ? | Yes | | No | | | | |
| 15. | Civil Status : Yes No | | | | | | | | | | |
| 16. | 6. Is wife alive? : Yes No | | | | | | | | | | |
| 17. | Past and Present (| Occupation (Wit | h Dates) | | | | | | | | |
| | From | То | | Осс | upation | | | Place | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 18. | Value of Assests p | possessed by Ap | plicant: | Rs. | | | | | | | |
| 19. | Monthly income: | Rs. | | | | | | | | | |
| 20. | Amount of debts if any: | | | | | | | | | | |
| 21. | Were you actively engaged in politics during the last ten years? Yes No | | | | | | | | | | |
| 22. | Are you an income tax payer? Yes No | | | | | | | | | | |
| 23. | Were there criminal cases against you? or are there any pending Criminal Cases? Yes No | | | | | | | | | | |
| 24. | Particulars of Cou | | 1 | | | | | | | | |

| | 25. | Personal | referees | (They | Should | be res | ponsible | persons | who | known | you | well |
|--|-----|----------|----------|-------|--------|--------|----------|---------|-----|-------|-----|------|
|--|-----|----------|----------|-------|--------|--------|----------|---------|-----|-------|-----|------|

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| Name: | Name: | | | | |
|---------------------------------------|---------------------------------------|--|--|--|--|
| Address: | Address: | | | | |
| Phone No.: | Phone No.: | | | | |
| Occupation: | Occupation: | | | | |
| Period during which he has known you: | Period during which he has known you: | | | | |

| | Period during which he has known you: | Period during which he has known you: |
|---------------------|--|---|
| | I, truly and sincerely attest that the above information | n furnished by me is true and accurate to the best of my know |
| | Yours faithfully. | Date |
| <i>Note</i> Atta | c: ch all copies of the relevant certificates with this appl | ication. |
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